



## FINANCE COMMITTEE AGENDA

---

**Monday, August 17, 2026, 2 – 3 p.m.**

**Barton Campus**

**Administration Building 123**

**Paul and Ann Batson Executive Board Room 134**

| AGENDA ITEM                        | TYPE   | PRESENTER     |
|------------------------------------|--------|---------------|
| Welcome and Introductory Comments  |        | Hunter Howard |
| Approval of Minutes: June 15, 2026 | Action | Hunter Howard |
| Budget Report as of 6/30/2026      |        | Steve Miller  |
| External Audit Update              |        | Steve Miller  |
| New Business                       |        | Hunter Howard |

**Adjourn**

---